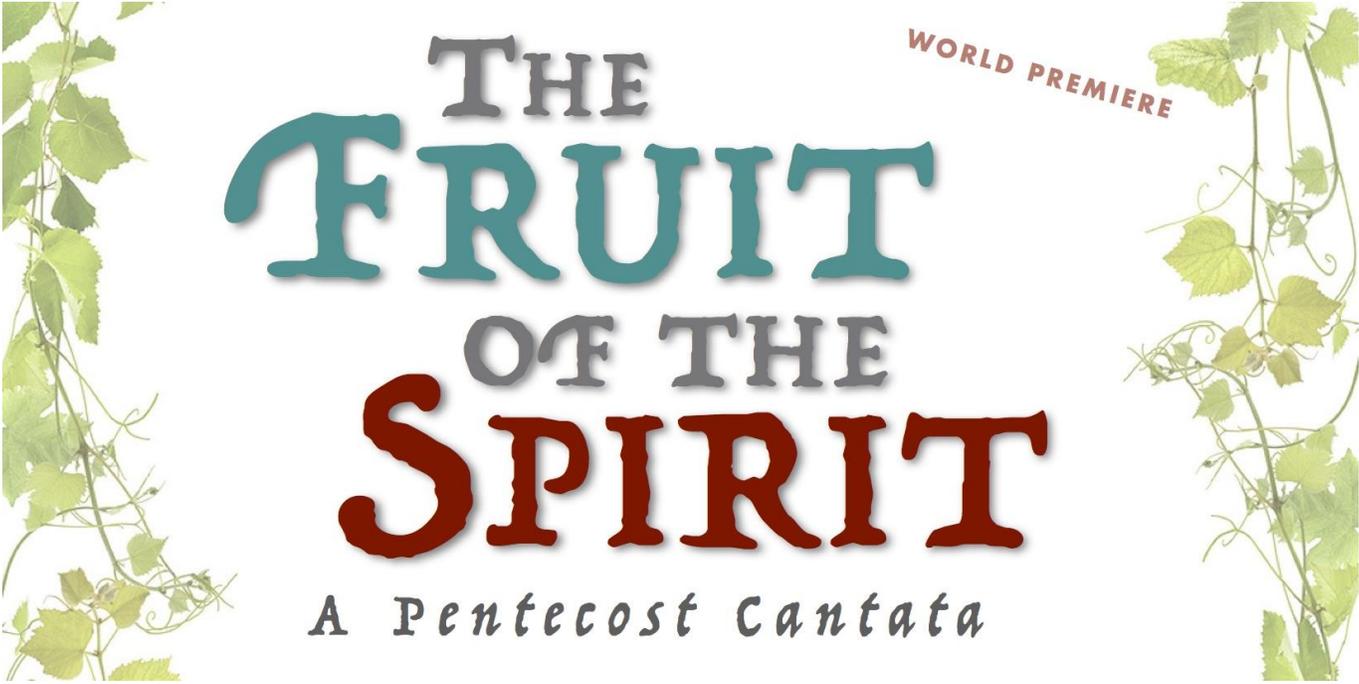


# Coulter Concert Series



**WORLD PREMIERE**

# THE FRUIT OF THE SPIRIT

*A Pentecost Cantata*

**May 19, 2018**

**7:30 PM**

## **The Year of the Holy Spirit**

St. John's named the 2017/2018 academic year "The Year of the Holy Spirit." Western churches tend to focus all their attention on the second person of the Trinity, while often giving short shrift to the Holy Spirit. There is an ancient practice of observing a Novena (nine days of prayer) between Ascension Day and the Day of Pentecost, wherein we pray for the sevenfold Gifts of the Holy Spirit (wisdom, understanding, counsel, fortitude, knowledge, piety, and awe of the Eternal). Since the academic year is composed of nine months, we have been observing not nine days, but nine months, of prayer for the ninefold Fruit of the Spirit.

Each month we have focused our worship and formation programs on one of the Fruits of the Spirit. The Year of the Holy Spirit has fulfilled its promise to help us become Spirit-filled Christians, living our lives in profound witness to love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control.

# The Vigil of Pentecost

PRELUDE – “Jesus Loves Me”

*arr. Fred Bock  
Barton Rippe, Piano*

HYMN – “O HOLY SPIRIT BY WHOSE BREATH”

*Veni Creator Spiritus*



1 O Ho - ly Spi - rit, by whose breath life ris - es  
2 You are the seek - er's sure re - source, of burn - ing  
3 In you God's en - er - gy is shown, to us your  
4 Flood our dull sens - es with your light; in mu - tual  
5 From in - ner strife grant us re - lease; turn na - tions  
6 Praise to Cre - a - tor Christ, the Word, and to the



1 vi - brant out of death; come to cre - ate,  
2 love the liv - ing source, pro - tec - tor in  
3 var - ied gifts make known. Teach us to speak,  
4 love our hearts u - nite. Your power the whole  
5 to the ways of peace. To ful - ler life  
6 Spi - rit: God the Lord, to whom all ho -



1 re - new, in - spire; come, kin - dle in our hearts your fire.  
2 the midst of strife, the giv - er and the Lord of life.  
3 teach us to hear; yours is the tongue and yours the ear.  
4 cre - a - tion fills; con - firm our weak, un - cer - tain wills.  
5 your peo - ple bring that as one bo - dy we may sing:  
6 nor, glo - ry be both now and for e - ter - ni - ty.

*Officiant:* Alleluia. Christ is Risen.

*People:* **The Lord is risen indeed. Alleluia.**

## PRAYER FOR LIGHT

Officiant: Let us pray

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in that holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*(The candles at the altar are now lighted)*

1 O glad-some Light, O grace of God Cre-a-tor's face,  
 2 Now, ere day fad-eth quite, we see the eve-ning light,  
 3 To thee of right be-longs all praise of ho-ly songs,

the e-ter-nal splen-dor wear-ing; ce-les-tial, ho-ly, blest,  
 our wont-ed hymn out-pour-ing; O God of might un-known,  
 O Son of God, Life-giv-er; thee, there-fore, O Most High,

our Sa-vior Je-sus Christ, joy-ful in thine ap-pear-ing.  
 thee, God's in-car-nate Son, and Ho-ly Spirit a-dor-ing.  
 the world doth glo-ri-fy, and shall ex-alt for ev-er.

**THE BIDDING PRAYER**

Dear People of God: On this Eve of Pentecost, let it be our joyous delight to prepare ourselves for this birthday of the Church by contemplating the power of the Holy Spirit in our world, and its fruit in our life.

Let us hear and heed in Holy Scripture the ninefold fruits of the Spirit, and let us celebrate their healing power in music and song.

But first, let us pray for the needs of this world, for peace and justice on earth, for the unity and mission of the Church for which Christ died, and for the whole creation to which Christ promised the Holy Spirit.

And because he particularly loves them, let us remember in his name the poor and helpless, the homeless, the hungry and the oppressed, the scorned and minimized, as well as all those who do not know and love the Lord Jesus Christ, nor live the life of the Holy Spirit.

Finally, let us remember before God the Ever-Blessed Virgin Mary, blessed John the Baptist, and that whole multitude which no one can number, whose hope was in the Risen Lord, and who lived their lives in the power of the Holy Spirit, who unites us to them and one another.

And now, to sum up all these petitions, let us pray in the words which Christ himself has taught us, saying:

**Our Father in heaven,**  
**hallowed be your Name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**

Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

The Almighty God bless us with divine grace; Christ give us the joys of everlasting life; and the Holy Comforter fill us with the Fruits of the Spirit. **Amen.**

## A Celebration of the Fruit of the Spirit

### I LOVE

#### THE FIRST LESSON – 1 JOHN 4:13-21 *(seated)*

*Lector: Liz Klein*

By this we know that we abide in Christ and he in us, because he has given us of his Spirit. And we have seen and do testify that the Creator has sent this Child as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because God first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from Christ is this: those who love God must love their brothers and sisters also.

#### 1 CORINTHIANS 13:4-7

Choir, Organ

*Love is patient; love is kind;  
Love is not envious or boastful or arrogant or rude.  
Love does not insist on its own way;  
It is not irritable or resentful;  
Love does not rejoice in wrongdoing, but rejoices in the truth.  
Love bears all things, believes all things, hopes all things, endures all things.*      1 Corinthians 13:4-7

[SILENCE]

## II JOY

### THE SECOND LESSON – PHILIPPIANS 4:1-6 (*seated*)

*Lector: Hikmet Luleci*

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

### A PARAPHRASE OF ST. FRANCIS OF ASSISI'S TEACHING ON PERFECT JOY

Zachary Lenox (Baritone), Choir, Piano

*If everyone saw me as an example of holiness,  
This would not be perfect joy.*

*If I were the most successful physician, or engineer, or psychologist, or teacher,  
or musician, or public speaker;*

*If I could breathe new life into things long dead,  
This would not be perfect joy.*

*If I could speak all languages, and know all science,  
If I could explain all wisdom, and foresee the future,  
If I could see inside others' souls,  
This would not be perfect joy.*

*If my speech could soothe any aching heart,  
If I could travel amid the stars, while caring for the earth,  
If I possessed all riches,  
This would not be perfect joy.*

*If I try my best to be part of the community, treating everyone with respect and kindness,  
and they, in turn, treat me with contempt,  
calling me a fraud, an imposter, a pretender,  
If they kick me out and slam the door, and  
I refuse to be ruffled, refuse to get angry or indignant,  
If I believe there may, in fact, be some truth to what they say—  
That God may be speaking through them, inviting me to  
Get real and lose the masks:*

*That is perfect joy!*

[SILENCE]

### III PEACE

#### THE THIRD LESSON – JOHN 14:25-29

*Lector: Doris Gleason*

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom God will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Creator, because the Creator is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.

#### THE ABC’S of PEACE

Anna Breuer (Mezzo-soprano), Choir, Organ

*“Do not let your hearts be troubled, and do not let them be afraid.”*

*Peace is in the **A**ir;      peace be in the **B**ody.*

*Peace is in the **C**osmos;      peace be in our **D**ay.*

*Peace is in the **E**veryday;      peace be in the **F**uture.*

*Peace is in our **G**od;      peace be in the **H**eavens.*

*Peace is in the **I**ntimate;      peace be in the **J**oyful.*

*Peace is in the **K**nowledge;      peace be in our **L**ove.*

*Peace is found in **M**uch;      peace be found in **N**othing.*

*Peace is in the **O**pen;      peace be found in **P**ain.*

*Peace is in the **Q**uaint;      peace be in the **R**ich.*

*Peace is in the **S**age;      peace be in the **T**rite.*

*Peace is in the **U**nitive;      peace be in the **V**olatile.*

*Peace is in found in **W**onder; peace be in the **X**enia. [*hospitality*]*

*Peace is in the **Y**ard;      peace be in the **Z**ephyr. [*light, cooling breeze*]*

*“Do not let your hearts be troubled, and do not let them be afraid.”*

[SILENCE]

### IV PATIENCE

#### THE FOURTH LESSON – ROMANS 8:22-28

*Lector: Keith Giles*

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to God’s purpose.

# YEAR IN AND YEAR OUT

Congregation, Organ, Piano

*(Please stand as you are able)*

Robert Bryant

Verse 1: Choir

Verse 2: Women

Verse 3: Men

Verse 4: All

Scot Crandal

$\text{♩} = \text{c. } 96$

1. In Ad - vent we wait for the com - ing of Christ;  
2. Our Ho - ly week hope seems so long to ar - rive;  
3. And so through the year we look for - ward and back;  
4. The mo - ments of chro - nos\* tick by like a clock,

1. In Christ - mas we wait for twelve days and twelve nights.  
2. Then Eas - ter day dawns, and we shout, "He's al - ive!"  
3. We give thanks for all, and pray for what we lack.  
4. But Kai - ros\*\* e - vents ground our faith like a rock.

1. E - pi - phan - y shines while for faith we do search.  
2. The Pen - te - cost wind bids the Spir - it rush in;  
3. We wait and we wait for our Lord to ap - pear,  
4. We hope pa - tient - ly for what we do not see,

1. In Lent we all watch while we fast in the Church.  
2. It's then we con - fess both our faith and our sin.  
3. Be - gin - ing a - gain at the end of the year.  
4. While Spir - it re - minds us to pray, "Let it be."

\* Measured Time \*\* Time Outside of Time

[SILENCE]

## V KINDNESS

### THE FIFTH LESSON – TITUS 3:3-7

*Lector: Ann FitzMaurice*

For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, despicable, hating one another. But when the goodness and loving kindness of God our Savior appeared, Christ saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit God poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

### HEADLINES FROM THE NEWS

#### Quartet, Piano

- Pilot Turns Plane Around To Help Grieving Family.
- Elderly Strangers Step In To Help Struggling Young Man Tie His Tie.
- Cop's Kindness To Homeless Man Warms Hearts.
- Dad Overwhelmed As Hundreds of Celebrities Send Birthday Messages To Son Who Is being Bullied.
- Muslims Hand Out Roses On London Bridge In Gesture Of Love And Solidarity.
- Trump Voter Leaves A \$450 Tip For Black Waitress Along With A Moving Note.
- Man Builds Tiny House For Homeless Woman Sleeping In The Dirt.
- Two Killed In Portland While Trying To Stop Anti-Muslim Rant.
- Surviving Victim Of Portland Max Train Attack Got Critical Medical Aid From Fourth Samaritan.

[SILENCE]

## VI GENEROSITY

### THE SIXTH LESSON – 2 CORINTHIANS 9:6-11A

*Lector: Tom Burns*

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, "God scatters abroad, God gives to the poor; God's righteousness endures forever." The One who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity.

A NEW EQUATION  
Congregation, Organ, Piano

*(Please stand as you are able)*

Robert Bryant

Scot Crandal



1. I \_\_\_ have a theo - ry of giv - ing, but the math just does not com - pute. It  
2. This \_\_\_ math has ser - i - ous prob - lems; so I check through all my work twice. What  
3. To \_\_\_ give and give and give once \_\_\_ more, all re - ceived by me is the key. I



starts with ab - so - lute ze - ro; Then I add that which is one. The  
I've \_\_\_ sub - trac - ted from One - ness, and thus al - so from the Three is  
have \_\_\_ in life ver - y lit - tle, oth - er - than love, faith and hope. These



One I div - ide in - to three: the Source, the Verb, and the Son. From  
so much more than I can count or e - ven be - gin to see. When  
shine a - bove all that I own; they sole - ly help me to cope. Our



this I take a - way all that I want and I need And \_\_\_ by \_\_\_  
I at - tempt to add to what their to - tal comes out, it's \_\_\_ no \_\_\_  
dol - lars make no cents; cling - ing to them has no point. My \_\_\_ all \_\_\_



this sub - trac - tion I mul - tip - ly end - less greed. I \_\_\_ get a lot more than  
big - ger num - ber; but on - ly my mass - ive doubt. To \_\_\_ solve this test - y e -  
is for oth - ers, since we share ac - counts now joint. The \_\_\_ new math is sim - ple;



I \_\_\_ had, but the void I can - not re - fute.  
- qua - tion is not hard, and comes with no price.  
let's \_\_\_ see: the more we give, the more we're free.

[SILENCE]

## VII FAITHFULNESS

### THE SEVENTH LESSON – EPHESIANS 6:10-18A

*Lector: Patti Duthie*

Finally, be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication.

### A CREED WITHOUT DOGMA Michael Sanchez (Tenor), Choir, Organ

I be-love the Oneness of the universe,  
From which all things come.

I be-love the Holy Child in whom I see love,  
Born of a young girl infused with Spirit,  
Abused by human power, tortured, and put to death by the State.  
He died. He really died.  
His life was more powerful than death.  
He dwells with the Holy, sharing eternal love.  
His presence not bound by time or life or death.

I be-love the Spirit of the universe.  
I be-love those who are faith-full in all places.  
I be-love those who are faith-full in all times.  
I be-love those who lack faith, but seek wholeness.  
I be-love my body that is and my body that shall be.  
I be-love the life beyond my comprehension. SO BE IT.

[SILENCE]

## VIII GENTLENESS

### THE EIGHTH LESSON – JAMES 3:13-17

*Lector: Nick De Morgan*

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy.

### CHAKRAS OF GENTLENESS

Jocelyn Claire Thomas (Soprano), Choir, Piano

Choir: “Let your gentleness be known to all” [Philippians 4:5]

Solo:

- 1) Gently, gently, O Spirit of God,  
root me in grounded stability.
- 2) Gently, gently, O Spirit of God,  
spawn in me reproductive creativity.
- 3) Gently, gently, O Spirit of God,  
kindle in me heated determination.
- 4) Gently, gently, O Spirit of God,  
nurture in me unconditional love.
- 5) Gently, gently, O Spirit of God,  
sing through me devotional praise.
- 6) Gently, gently, O Spirit of God,  
hone in me logical and intuitive reasoning.
- 7) Gently, gently, O Spirit of God,  
Crown me with pure consciousness.

[SILENCE]

**IX  
SELF-CONTROL**

**THE NINTH LESSON – 2 TIMOTHY 1:3-7**

*Lector: The Rev. Heather Wenrick*

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

**BACK TO THE BEGINNING  
Choir, Organ, Piano**

“I do not understand my own actions.  
For I do not do what I want, but I do the very thing I hate.”  
How do I conquer this self-destructive bent?  
The Spirit, the Spirit, the Spirit will share its fruits!

“The fruit of the Spirit is love, joy, peace, patience, kindness,  
generosity, faithfulness, gentleness, and self-control.  
There is no law against such things.”

Herein lies my self-control:  
Gentleness conquers cruelty.  
Faithfulness conquers alienation.  
Generosity conquers greed.  
Kindness conquers callousness.  
Patience conquers petulance.  
Peace conquers doubt.  
Joy conquers sorrow.  
LOVE CONQUERS ALL!  
OMNIA VINCIT AMOR  
LOVE CONQUERS ALL!

**[SILENCE]**

**THE OFFERTORY SENTENCE** *(seated)*

*The offering received at this service will be used to continue the Coulter Concert Series.*

**OFFERTORY – “Intermezzo #2”**

*Scot Crandal*

*Angel Robertsson-Soper (Alto Recorder), Barton Rippe (Piano),  
Fred Beal (Organ), Colin Crandal (Timpani), Kate Crandal (Double Bass)*

**PRESENTATION OF THE GIFTS – “Doxology”**

*Lasst uns erfreuen*

*Praise God, from whom all blessings flow;  
Praise God, all creatures here below. Alleluia . . .  
Praise God above, you heavenly hosts  
Praise Father, Son, and Holy Ghost. Alleluia . . .*

**CLOSING PRAYER** *Please stand*

Blessed are you, O Eternal, the God of our forebears, creator of the changes of day and night, giving rest to the weary, renewing the strength of those who are spent, bestowing upon us occasions of song in the evening. As you have protected us in the day that is past, so be with us in the coming night; keep us from every sin, every evil, and every fear; for you are our light and salvation, and the strength of our life. To you be glory for endless ages. **Amen.**

**THE PENTECOST BLESSING**

May your bodies be filled with love, joy, and peace. **Amen.**

May your minds be filled with patience, kindness, and generosity. **Amen.**

May hearts be filled with faithfulness, gentleness, and self-control. **Amen.**

And the blessing of God Almighty, the One, Holy and Undivided Trinity be upon you and remain with you for ever. **Amen.**

**HYMN – “PRAISE THE SPIRIT IN CREATION”**

*Finnian*

1 Praise the Spi - rit in cre - a - tion, breath of God, life's  
2 Praise the Spi - rit, close com - pan - ion of our in - most  
3 Praise the Spi - rit, who en - light - ened priests and pro - phets  
4 Tell of how the a - scend - ed Je - sus armed a peo - ple  
5 Pray we then, O God the Spi - rit, on our lives de -  
6 Praise, O praise the Ho - ly Spi - rit, praise Cre - a - tor

1 or - i - gin: Spi - rit, mov - ing on the wa - ters,  
2 thoughts and ways; who, in show - ing us God's won - ders,  
3 with the word; this the truth be - hind the wis - doms  
4 for his own; how a hun - dred men and wo - men  
5 scend in might; let your flame break out with - in us,  
6 praise the Word, Source, and Truth, and In - spi - ra - tion,

1 quick - ening worlds to life with - in, source of breath to  
2 is in - deed the power to gaze; and God's will, to  
3 which as yet know not our Lord; by whose love and  
4 turned the known world up - side down, to its dark and  
5 fire our hearts and clear our sight, till, white - hot in  
6 Trin - i - ty in deep ac - cord: through your voice which

1 all things breath - ing, life in whom all lives be - gin.  
2 those who lis - ten by a still small voice con - veys.  
3 power, in Je - sus God in - deed was seen and heard.  
4 fur - thest cor - ners by the wind of hea - ven blown.  
5 your pos - ses - sion, we, too, set the world a - light.  
6 speaks with - in us we, your crea - tures, call you Lord.

**THE DISMISSAL**

*Priest* Let us go forth rejoicing in the power of the Spirit. Alleluia. Alleluia.

*People* **Thanks be to God. Alleluia. Alleluia.**

**POSTLUDE** – “Toccata in Seven”

*John Rutter*  
*Fred Beal, Organ*



*You are invited to the reception in the Narthex following this service,  
Hosted by St. John's Parishioners:*

*Doris Gleason  
Liz O'Callaghan  
Louise Sethmann  
Mark FitzMaurice  
Sheila Winslow  
Brenda Henderson  
Elsie Edge  
Cate Connolly  
Patti Duthie*

# Musicians

## **Sopranos**

Zetta Burton  
Miki Charlton  
Patti Duthie  
Elsie Edge  
Beverly Galvan  
Ann Janzen  
Jo Ann Klooz  
Janet Loy  
Darlene Russ-Eft  
Jocelyn Claire Thomas  
Erin Walker

## **Altos**

Anna Breuer  
Cathleen Corrie  
Karen Crandal  
Ann FitzMaurice  
Sue Hall  
Jane Halling  
Rebecca Oswald  
Inés Valencia

## **Tenors**

Tom Cilluffo  
Doris Gleason  
Michael Hunter-Bernstein  
Clella Jaffe  
Dennis Lorimor  
Fr. Steve Norcross  
Michael Sanchez  
Rochelle Wandzura

## **Basses**

Rod Evenson  
Clyde Fahlman  
Dan Gibbs  
Zachary Lenox  
Pat O'Callaghan  
Angel Robertsson-Soper  
Norman Turrill

Scot Crandal, conductor  
Fred Beal, organ  
Barton Rippe, piano  
Colin Crandal, percussion  
Kate Crandal, double bass  
Angel Robertsson-Soper, alto recorder

## Coulter Concert Series

The Very Rev. Roy Coulter served the Parish of St. John the Baptist from 1981 through 2001, first as Dean, when it was the Cathedral of the Episcopal Diocese of Oregon, and then as Rector. Through his warm personality and caring presence, Fr. Coulter endeared himself to both the Oregon Episcopal School family and St. John's. Upon his retirement, the parish wanted to provide a fitting tribute to his life and work. Given Fr. Roy's love of music, the parish decided to found a concert series in his honor. Many people contributed to make that idea a reality.

Over the years, the Series has presented an array of eclectic performances, ranging from a Russian choir to Suzanna Mars singing Broadway, from The Total Gospel Experience out of Seattle to Patrick Lamb on saxophone, from Dixieland jazz to Hildegard von Bingen's *Ordo Virtutum*, from last year's fully staged production of *Jesus Christ Superstar* to tonight's worshipful experience of *The Pentecost Cantata*.

May the beauty of music lift your spirit and stir your soul, and may we all use our talents to make this world a better place!

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### EPISCOPAL PARISH OF ST. JOHN THE BAPTIST

6300 SW Nicol Road, Portland, OR 97223

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The Rt. Rev. Michael J. Hanley, Bishop of Oregon

The Rev. Canon Robert H. Bryant, Rector

The Rev. Heather Wenrick, Associate Rector

The Rev. Annette Rankin, Deacon

The Very Rev. Roy Coulter, Rector Emeritus

Assisting: The Rev. Chris Laing, The Rev. John Muller, The Rev. Steve Norcross,

The Rev. David Olsen, The Rev. Canon Raggs Ragan, The Rev. Colin Williams

Brent McCarter, Senior Warden (2020); Pat O'Callaghan, Junior Warden (2019)

Vestry Members: Sarah Atkins (2020); Patti Duthie (2021); Cheryl Edwards (2021);

Mark FitzMaurice (2019); Donna Maebori (2020); Bill Meyer (2020);

Les Rink (2021); Tony Trunzo (2021); Tom Winslow (2019)

Mark FitzMaurice, Treasurer

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*As the Parish of St. John the Baptist,  
we strive to share the Good News of God, to grow as Christian disciples,  
and to respond to the needs of the world in the power of the Holy Spirit.*

